

Answer

https://www.quora.com/The-Trinity-has-since-from-the-days-of-old-been-one-of-the-most-difficult-phenomenon-to-explain-What-is-the-most-understandable-way-you-can-explain-the-TRINITY/answer/Harris-KAKOULIDES?ch=10&oid=307483543&share=f1084487&srid=uYLD1a&target_type=answer

The Trinity has since from the days of old been one of the most difficult phenomenon to explain. What is the most understandable way you can explain the TRINITY?

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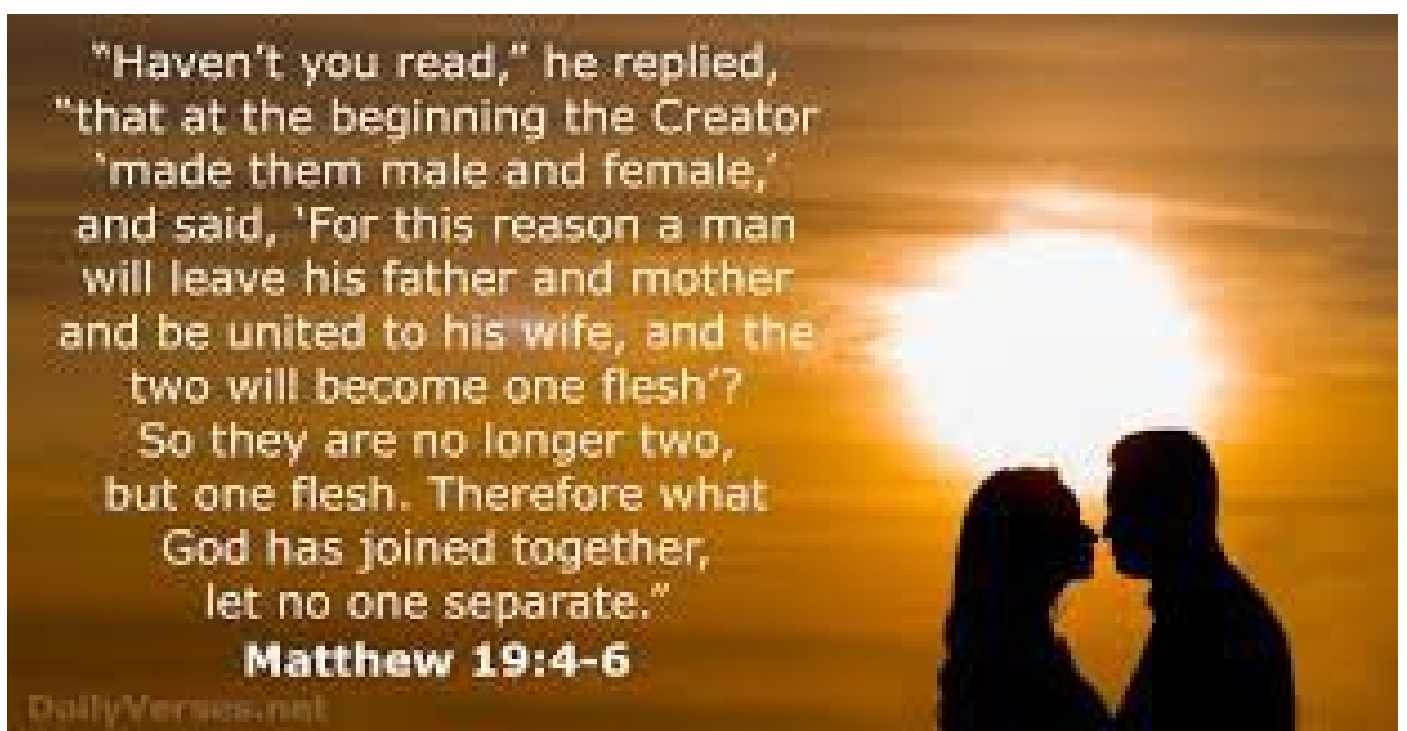
There are lots of illustrations one can give to show the Trinity. Saint Patrick used a shamrock one stem yet 3 leaves to explain it.



Some has compared it to the church thou many members yet one church



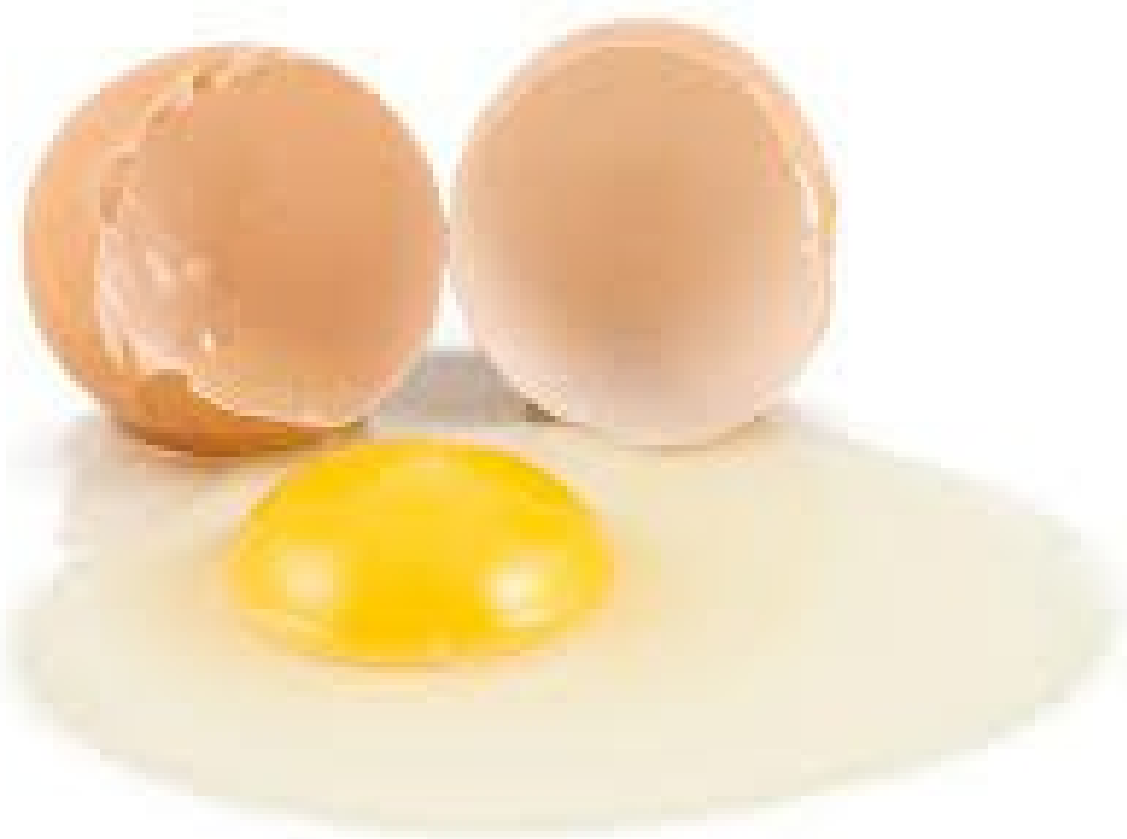
Some marriage which is two husband and wife yet one flesh,



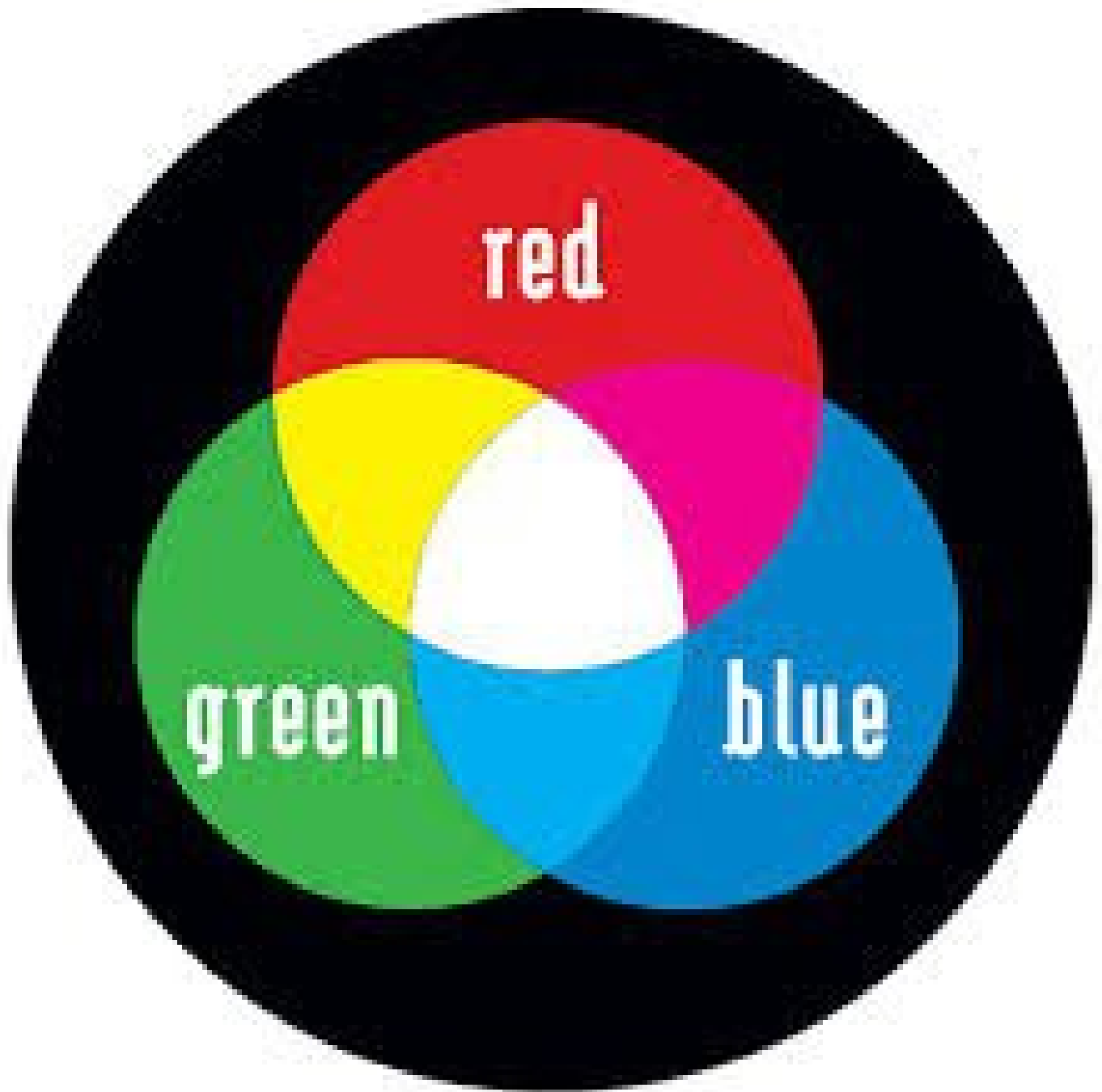
Some use humans which are body , spirit and soul yet one you,



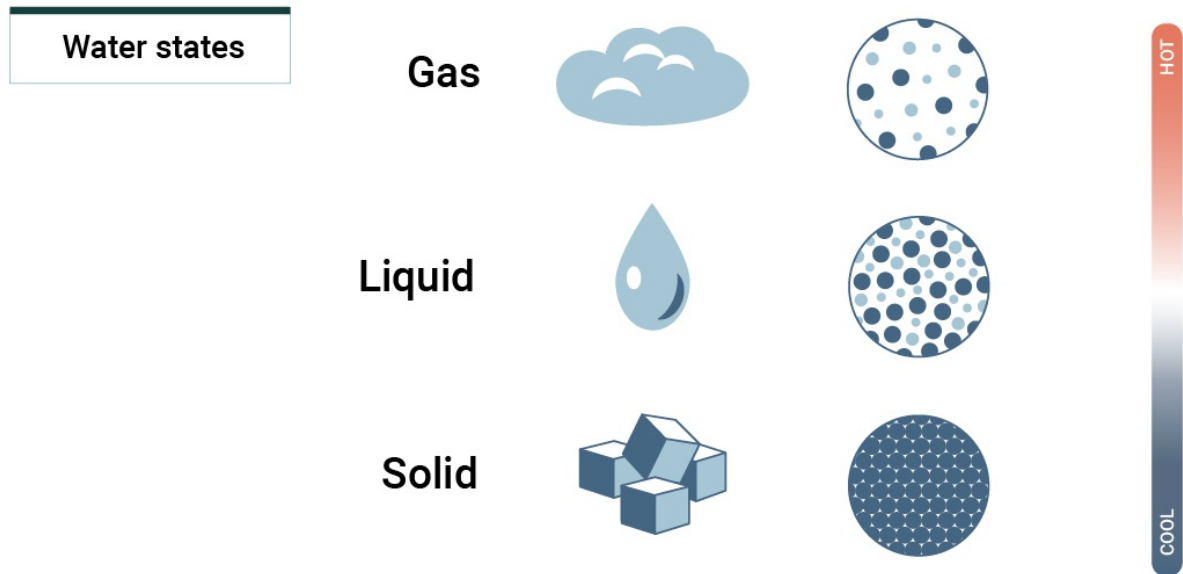
Some uses as a egg as a example which is shell ,egg white and yolk , yet one egg.



Other use light as a example which is three colors make light Red, Green and Blue.



If you put water in a tube and then freeze it in a moment of a second it will turn to solid , liquid and gas at the same time.



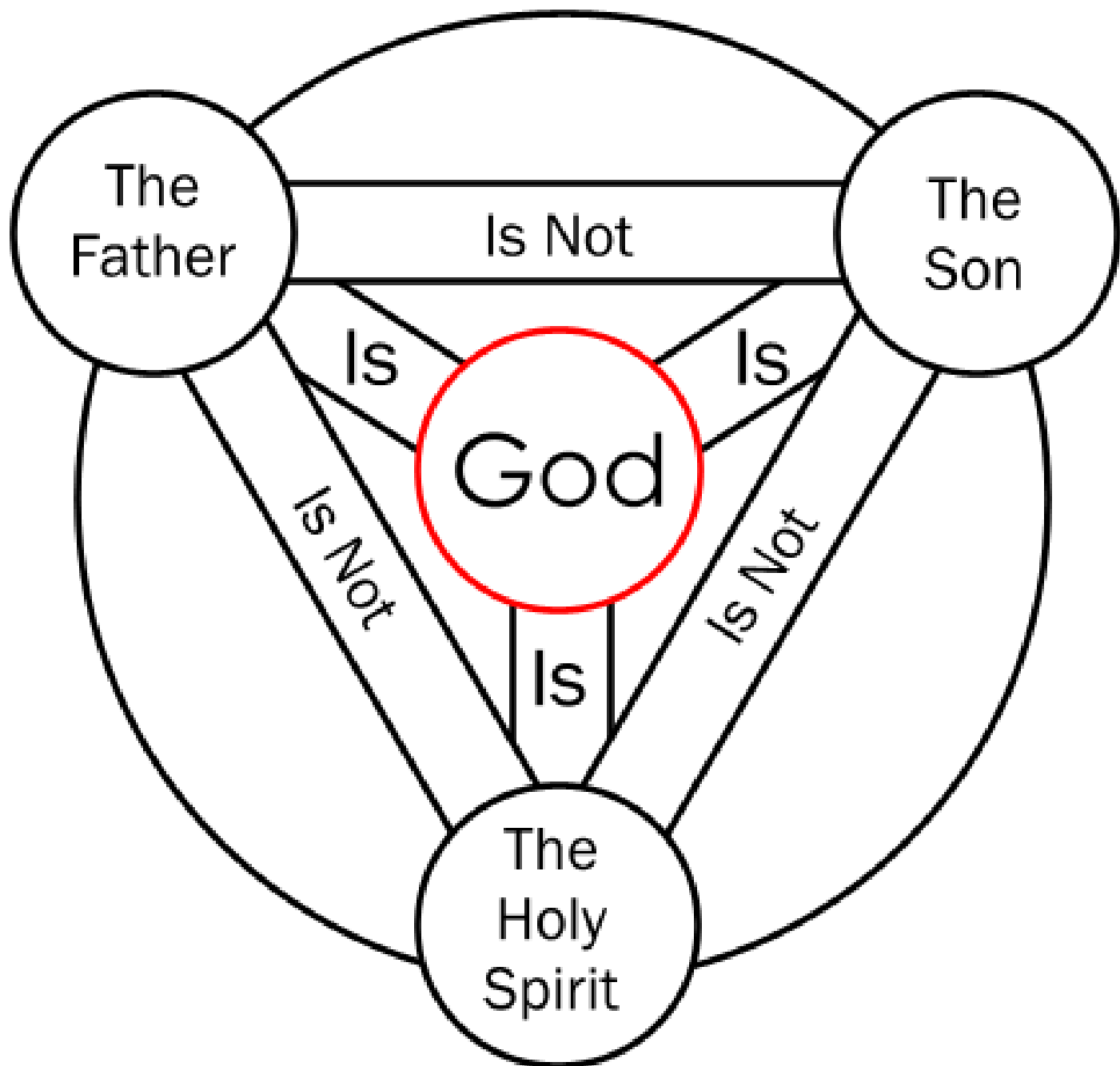
Some will use Sun , Ray and Heat as a example





There is no perfect illustration but I found this graph to be pretty good in my illustration.

I like using this graph

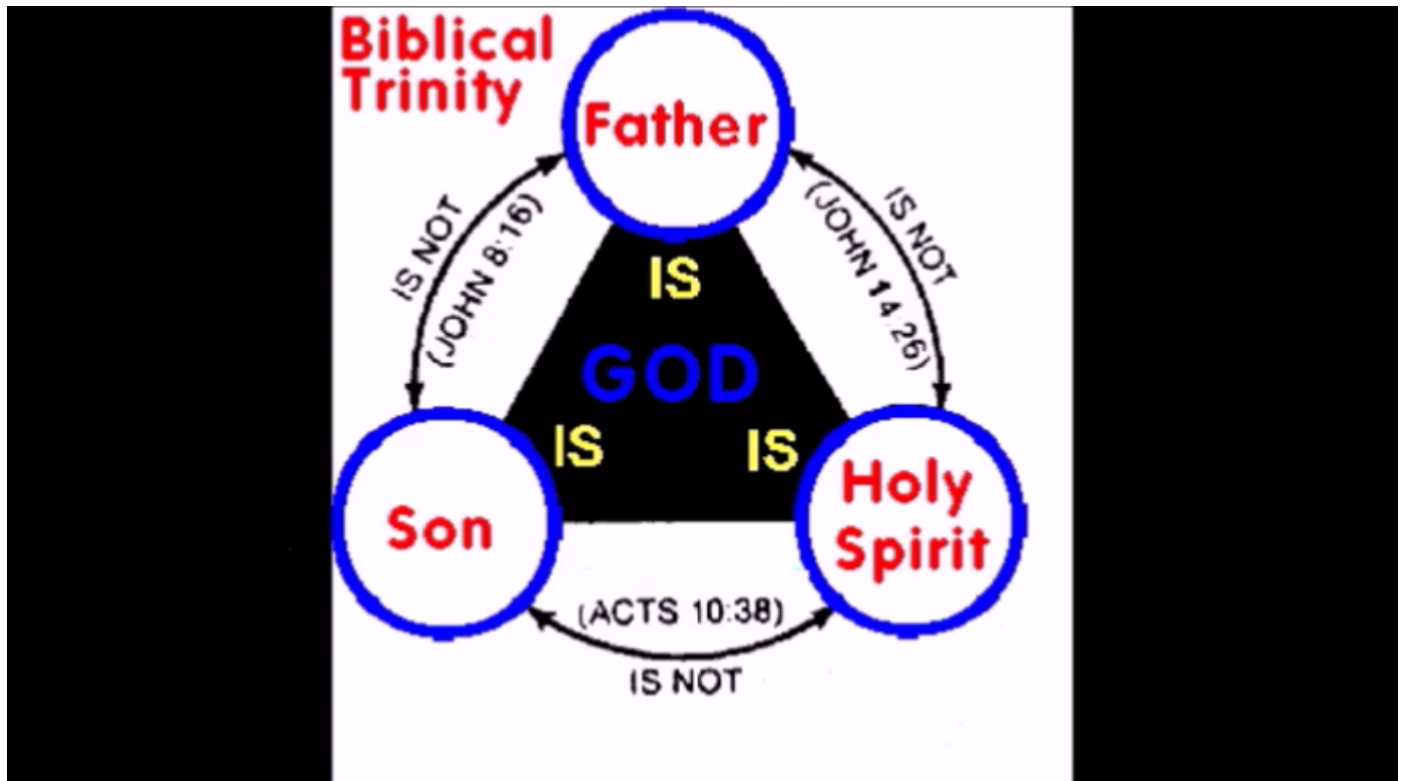


I try to draw it or one like it with Bible verses here is how it should look though you might draw it better than me. I am not that talented in drawing.

Biblical
Doctrine
of
Trinity

The reason for it because it tells us what the Trinity is and what it is not .
And the verses is a big help.

This is a other chart I found with verses



There is one God

“Hear, O Israel: The Lord our God, the Lord is one!” Deu 6:4 (NKJV)

The Son is God

“But to the Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your Kingdom.” Heb 1:8 (NKJV)

The Father is God

“To all who are in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.” Rom 1:7 (NKJV)

The Holy Spirit is God

Acts 5 (NKJV)³ But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit⁴..You have not lied to men but to God."

Yet they are different in persons

“And I (Jesus) will pray the Father, and He will give you another Helper (Holy Spirit), that He may abide with you forever—” John 14:16 (NKJV)

John 8 (NKJV)¹⁷ It is also written in your law that the testimony of two men is true.¹⁸ I (Jesus) am One who bears witness of Myself, and the Father who sent Me bears witness of Me."

Since this short article has been such a blessing to many people there is a Creed (which means statement of faith) which in my opinion is the best Creed and it is called Athanasius Creed . Written around 500 or 600 AD and it is all about the Trinity. And here it is .

Athanasian Creed

Whosoever will be saved , before all things it is necessary that he hold the Catholic Faith.(Catholic here means universal among all believers) Which Faith except everyone do keep whole and undefiled, without doubt he shall perish everlastingly.

And the Catholic Faith is this: That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreated, the Son uncreated, and the Holy Ghost uncreated. The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible. The Father eternal, the Son eternal, and the Holy Ghost eternal.And yet they are not three eternal, but one eternal. As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not three Almighties, but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not three Gods, but one God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion to say, There be three Gods, or three Lords. The Father is

made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity none is afore, or after other; none is greater, or less than another; But the whole three Persons are co-eternal together and co-equal. So that in all things, as is afore said, the Unity in Trinity and the Trinity in Unity is to be worshipped. He therefore that will be saved is must think thus of the Trinity.

Furthermore, it is necessary to everlasting salvation that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man; God, of the substance of the Father, begotten before the worlds; and Man of the substance of his Mother, born in the world; Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.

Equal to the Father, as touching his Godhead; and inferior to the Father, as touching his manhood; Who, although he be God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh but by taking of the Manhood into God; One altogether; not by confusion of Substance, but by unity of Person. For as the reasonable soul and flesh is one man, so God and Man is one Christ; Who suffered for our salvation, descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth at the right hand of the Father, God Almighty, from whence he will come to judge the quick and the dead. At whose coming all men will rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting; and they that have done evil into everlasting fire.

This is the Catholic Faith (again the meaning is universal among Christians), which except a man believe faithfully, he cannot be saved.

Let's look each one of them and few things they do differently than the others

The Father reserves some things for himself

“But of that day and hour no one knows, not even the angels of heaven, but My Father only.”— Mat 24:36 (NKJV)

“But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.”— Mar 13:32 (NKJV)

When would Israel be restored to its past glory

Acts 1 (NKJV)⁶ Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?"⁷ And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority.

Father brings us to Jesus

John 6 (NKJV)⁴⁴ No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.⁶⁵ And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father."

Father gave us the Son

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.” John 3:16 (NKJV)

The Son came in flesh and blood

“And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”— John 1:14 (NKJV)

Died and rose again

“From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.— Mat 16:21 (NKJV)

He led Jesus to be tempted by the devil

“Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.” Mat 4:1 (NKJV)

He came down upon Jesus in the form of a dove as to show John who Jesus was

“When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.”Mat 3:16 (NKJV)

John 1 (NKJV)³³ I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.'³⁴ And I have seen and testified that this is the Son of God."

Jesus did his miracles by the Holy Spirit

Mat 12 (NKJV)²² Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.²³ And all the multitudes were amazed and said, "Could this be the Son of David?"²⁴ Now when the Pharisees heard it they said, "This fellow does not cast out demons except by Beelzebub, the ruler of the demons."²⁸ But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.³¹ "Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men.³² Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.

He gives us the spiritual gifts

1Cor 12 (NKJV)⁷ But the manifestation of the Spirit is given to each one for the profit of all:⁸ for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,⁹ to another faith by the same Spirit, to another gifts of healings by the same Spirit,¹⁰ to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the

interpretation of tongues.¹¹ But one and the same Spirit works all these things, distributing to each one individually as He wills.

He gives us the fruit of the spirit

Gal 5 (NKJV)²² But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness,²³ gentleness, self-control. Against such there is no law.

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